

Board of County Commissioners Agenda Request



Requested Meeting Date: November 25, 2025

Title of Item: 2026 Appropriations

[] DECULAR ACENIDA	Action Requested:	Direction Requested		
REGULAR AGENDA	Approve/Deny Motion	Discussion Item		
CONSENT AGENDA	Adopt Resolution (attach draft)	Information Only		
	Hold Public Hearing *provide co	opy of hearing notice that was published		
Submitted by: Kathleen Ryan		Department: Auditor		
Presenter (Name and Title): Kathleen Ryan, County Auditor	÷	Estimated Time Needed: 15 Minutes		
Summary of Issue:				
Approve and adopt the final 2026 A	Appropriation amounts included in the 202	26 Budget.		
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion: Adopt the attached resolution.				
Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? All items listed on the resolution are currently included in the 2026 budget.				

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

November 25, 2025

By Commissioner: xxx

20251125-xxx

2026 Appropriations

BE IT RESOLVED, that the Aitkin County Board of Commissioners hereby adopts the final appropriation and dues amounts payable in 2026.

Dues		
North Counties Land Use Coordinating Board (10-921.6240)	\$2,000	
MN Rural Counties Caucus (MRCC) (01-44.6844)	\$2,300	
Association of MN Counties (AMC) (01-44.6845)	\$15,477	
Arrowhead Counties (01-44.6846)	\$2,750	
Joint Counties Natural Resource Board (10-921.6240)	\$1,000	
Joint Powers		
East Central Regional Library (Dept 500-500.6801)	\$272,818	
Airport-McGregor (Dept 700-903.6801)	\$17,160	
Airport-Aitkin (Dept 700-903.6800)	\$60,000	
Mississippi Headwaters Board (Dept 600-552.6847)	\$1,500	
Appropriations		
		\$68,849 County Allocation \$7,700 LCWP
Soil and Water (Dept 600-552.6801)	\$81,549	\$5,000 Ag Inspector
C.A.R.E. (Dept 500-502.6848)	\$55,000	
Historical Society (Dept 500-501.6801)	\$26,250	
Historical Society Insurance (Dept 500)	\$6,263	
Ag Society (Dept 600-550.6801)	\$14,000	
Ag Society Capital Improvement (Dept 600-550.6843)	\$10,000	
Ag Society Insurance (Dept 600)	\$11,465	
Support Within Reach (01-44.6847)	\$3,000	
Total Dues & Appropriations	\$582,532	

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESEN	ı
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All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, David J. Minke, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>25th day</u> of <u>November 2025</u>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 25th day of November 2025

David J. Minke	
County Administrator	